

P). A related situation is one in which the input verb selects a P-A and a P-P, but in the clitic-marked reflexive form its semantics is changed with respect to the original meaning; this is the case, for instance, with the verb *buttarsi* in Italian or *baciti se* in Serbian ('throw oneself'), where throwing somebody else and throwing oneself out the window do not entail exactly the same action, and where the reflexive clitic is not interchangeable with a stressed reflexive pronoun (cf. Kayne 1975). In this case the verb loses some of its agentivity and its participant is more prominently a P-P than a P-A (i.e. it has a higher number of P-P than P-A entailments). Lastly, the participant loses all of the agentivity, and with it also the reflexive marking, reaching plain unaccusative verbs such as *arrivare/stiçi* 'arrive'. A simplified schema is shown in (2) for the Italian verbs *vestirsi* 'dress', *buttarsi* 'throw oneself' and *arrivare* 'arrive'.

(2) Reflexive → unaccusative

θ -structure:	P-A	P-P	P-A ⁻	P-P ⁺	P-P
a-structure:	<i>vestirsi</i> $\langle \text{Arg1}_1 \text{ Arg2}_1 \rangle$	<i>buttarsi</i> $\langle \text{Arg1}_1 \text{ Arg2}_1 \rangle$	<i>arrivare</i> $\langle \text{Arg1} \rangle$		
	[-o]	[-r]	[-o]	[-r]	[-r]
f-structure:	SUBJ ₁		SUBJ ₁		SUBJ

With reciprocals, the process goes in the opposite direction, and the property that is progressively lost is patienthood. Proper reciprocals such as *baciarsi/poljubiti se* 'kiss' imply an equal degree of agenthood and patienthood; if the input verb takes a P-A and a P-P, but with a somewhat changed meaning (as in the case of *vedersi/videti se* meaning 'meet up, get together', rather than the literal 'see each other'), agenthood becomes more prominent, reaching the maximum in plain unergatives such as *collaborare/sarađivati* 'collaborate', which still must have two semantic participants, but which express the non-subject ones as comitative arguments rather than objects. This is illustrated in (3), for the Italian verbs *baciarsi* 'kiss', *vedersi* 'meet up' and *collaborare* 'collaborate'.

(3) Reciprocal → unergative

θ -structure:	P-A	P-P	P-A ⁺	P-P ⁻	P-A
a-structure:	<i>baciarsi</i> $\langle \text{Arg1}_1 \text{ Arg2}_1 \rangle$	<i>vedersi</i> $\langle \text{Arg1}_1 \text{ Arg2}_1 \rangle$	<i>collaborare</i> $\langle \text{Arg1} \rangle$		
	[-o]	[-r]	[-o]	[-r]	[-o]
f-structure:	SUBJ ₁		SUBJ ₁		SUBJ

In addition to being a new piece of evidence for the intransitive non-reductionist position on reflexive and reciprocal clitics, this proposal also speaks in favour of a non-atomic approach to thematic roles, fully compatible with LFG's view of verbal argument structure.

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